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| ***ÇAĞ UNIVERSITY***  ***FACULTY OF ECONOMICS AND ADMINISTRATIVE SCIENCES*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Code** | | | | **Course Title** | | | | | | | | | | | | **Credit** | | | | | | | | **ECTS** | | | | | | |
| IRE 109 | | | | International Relations in Movies | | | | | | | | | | | | 3 (3-0-3) | | | | | | | | 6 | | | | | | |
| **Prerequisites** | | | | | | | | **None** | | | | | | | | | | | | | | | | | | | | | | |
| **Language of Instruction** | | | | | | | | English | | | | **Mode of Delivery** | | | | | | | | | **Face to face** | | | | | | | | | |
| **Type and Level of Course** | | | | | | | | **Elective/3.Year/Fall Semester EQF- Level 6** | | | | | | | | | | | | | | | | | | | | | | |
| **Lecturers** | | | | | **Name(s)** | | | | | | Lecture Hours | | | | | | Office Hours | | | | | **Contacts** | | | | | | | | |
| **Course Coordinator** | | | | | Assist. Prof. Saffet Akkaya | | | | | | Tue. 10:15-12:35 | | | | | | Thurs.14-16 | | | | | saffetakkaya@cag.edu.tr | | | | | | | | |
| **Others** | | | | |  | | | | | |  | | | | | |  | | | | |  | | | | | | | | |
| **Course Objective** | | | | | The main aim of the course is to use movies to understand and explain international issues. | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Learning Outcomes of the Course** | |  | Students who have completed the course successfully should be able to | | | | | | | | | | | | | | | | | | | | **Relationship** | | | | | | | |
| **Prog. Output** | | | **Net Effect** | | | | |
| 1 | look at movies in an analytical way | | | | | | | | | | | | | | | | | | | | 7,9 | | | 5,5 | | | | |
| 2 | develop different perspectives on international issues | | | | | | | | | | | | | | | | | | | | 7 | | | 5 | | | | |
| 3 | debate specific issuesin international politics such as terrorism or genocide. | | | | | | | | | | | | | | | | | | | | 7 | | | 5 | | | | |
| 4 | express their judgement about the meaning and the quality of movies by using convincing arguments | | | | | | | | | | | | | | | | | | | | 9 | | | 5 | | | | |
|  | |  | improve presentation skills | | | | | | | | | | | | | | | | | | | | 7, 9 | | | 5,5 | | | | |
|  | |  | develop the ability to see and analyze the field of International Relations in practice | | | | | | | | | | | | | | | | | | | | 7, 9 | | | 5,5 | | | | |
| **Course Description:** Using readings, classroom discussions and films that deal with international politics, the course will analyze how these movies shed light on international affairs, show different perspectives on these issues and deepen our understanding. There will be 4 movie and 4 documentary presentations during the semester and the classroom discussions will focus on how the content of the movie relates to what students have learned in the readings. The course covers issues such as ethnic conflict, foreign intervention, international institutions, and the Middle East conflict. The aim of the course is to improve the theoretical knowledge and to follow the developments in the international system by using the visual materials related to important issues, events and developments in the field of International Relations. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Course Contents: ( Weekly Lecture Plan )** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Weeks** | **Topics** | | | | | | | | | | | | **Preparation** | | | | | | | | | **Teaching Methods** | | | | | | | | |
| **1** | Introduction, Movie: Human | | | | | | | | | | | | <https://www.youtube.com/watch?v=vdb4XGVTHkE> | | | | | | | | |  | | | | | | | | |
| **2** | How Do IR Theories Approach to Human Being | | | | | | | | | | | |  | | | | | Quiz, Lecture, Group discussion, | | | | | | | | | | | | |
| **3** | Movie: Hotel Rwanda | | | | | | | | | | | | <https://www.hdfilmizle.to/otel-ruanda-izle/> | | | | | | | | |  | | | | | | | | |
| **4** | Rwanda Genocide and United Nations | | | | | | | | | | | |  | | | | | | Quiz, Lecture, Group discussion, | | | | | | | | | | | |
| **5** | Movie: Black Hawk Down | | | | | | | | | | | | <https://www.hdfilmizle.to/kara-sahin-dustu-izle/> | | | | | | | | | | | | | | | | |  |
| **6** | Somalia Civil War and United Nations | | | | | | | | | | | |  | | | | | | Quiz, Lecture, Group discussion, | | | | | | | | | | | |
| **7** | Movie presentation by student gorups | | | | | | | | | | | | The Class will be divided into 6 groups, each group will do the presentation of the movie they watched and analyzed. | | | | | | | | | | | | | | | |  | |
| **8** | Midterm Exam | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | |
| **9** | Midterm Exam | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | |
| **10** | Movie: BBC Documentary | | | | | | | | | | | | <https://www.youtube.com/watch?v=ZPuY5KhwRRg> | | | | | | | | | | | | | | | | |  |
| **11** | Remaking Middle East: Iran-Israel confrontation | | | | | | | | | | | |  | | | | | | Quiz, Lecture, Group discussion | | | | | | | | | | | |
| **12** | Movie: Donbas | | | | | | | | | | | | <https://www.hdfilmizle.to/donbass/> | | | | | | | | | | | | | |  | | | |
| **13** | Russia-Ukraine war | | | | | | | | | | | | | | | | | | Quiz, Lecture, Group discussion | | | | | | | | | | |  |
| **14** | Movie: East is East | | | | | | | | | | | | <https://yabancidizi.io/film/east-is-east> | | | | | | | | | | | | | | |  | | |
| **15** | The Clash of Civilizations; Samuel Huntington | | | | | | | | | | | | | | | | | | | Quiz, Lecture, Group discussion | | | | | | | | | |  |
| **16** | General Review | | | | | | | | | | | | Presentation and Group Discussion | | | | | | | | |  | | | | | | | | |
| **17** | Final Exam | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | |
| **18** | Final Exam | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | |
| **REFERENCES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Textbook** | | | | | | Various articles | | | | | | | | | | | | | | | | | | | | | | | | |
| **Related links :** [**https://www.youtube.com/watch?v=vdb4XGVTHkE**](https://www.youtube.com/watch?v=vdb4XGVTHkE)**,** [**https://www.hdfilmizle.to/otel-ruanda-izle/**](https://www.hdfilmizle.to/otel-ruanda-izle/) **,** [**https://www.hdfilmizle.to/kara-sahin-dustu-izle/**](https://www.hdfilmizle.to/kara-sahin-dustu-izle/) **,** [**https://www.youtube.com/watch?v=ZPuY5KhwRRg**](https://www.youtube.com/watch?v=ZPuY5KhwRRg) **,**  [**https://www.hdfilmizle.to/donbass/**](https://www.hdfilmizle.to/donbass/) **,** [**https://yabancidizi.io/film/east-is-east**](https://yabancidizi.io/film/east-is-east) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **Course Notes** | | | | | | **IR approaches to individual, Samuel Huntington Clash of Civilizations,** [**https://www.britannica.com/event/Rwanda-genocide-of-1994/Genocide**](https://www.britannica.com/event/Rwanda-genocide-of-1994/Genocide) **,** [**https://www.britannica.com/place/Somalia/Civil-war**](https://www.britannica.com/place/Somalia/Civil-war) **,** | | | | | | | | | | | | | | | | | | | | | | | | |
| **Recommended Reading** | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| **Material Sharing** | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| **ASSESSMENT METHODS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Activities** | | | | | | | **Number** | | | **Effect** | | | | **Notes** | | | | | | | | | | | | | | | | |
| **Midterm Exam** | | | | | | | **1** | | | **20%** | | | |  | | | | | | | | | | | | | | | | |
| **Homework** | | | | | | | **1** | | | **10%** | | | |  | | | | | | | | | | | | | | | | |
| **Presentation** | | | | | | | **1** | | | **10%** | | | |  | | | | | | | | | | | | | | | | |
| ***Effect of The Activities*** | | | | | | | **14** | | | **10%** | | | |  | | | | | | | | | | | | | | | | |
| ***Effect of The Final Exam*** | | | | | | | **1** | | | **50%** | | | |  | | | | | | | | | | | | | | | | |
| **ECTS TABLE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Contents** | | | | | | | | | **Number** | | | | | | **Hours** | | | | | | | | | | **Total** | | | | | |
| **Hours in Classroom** | | | | | | | | | **14** | | | | | | **3** | | | | | | | | | | **42** | | | | | |
| **Hours out Classroom** | | | | | | | | | **14** | | | | | | **3** | | | | | | | | | | **42** | | | | | |
| **Presentation** | | | | | | | | | **1** | | | | | | **20** | | | | | | | | | | **20** | | | | | |
| **Project** | | | | | | | | | **1** | | | | | | **20** | | | | | | | | | | **20** | | | | | |
| **Midterm Exam** | | | | | | | | | **1** | | | | | | **26** | | | | | | | | | | **26** | | | | | |
| **Final Exam** | | | | | | | | | **1** | | | | | | **30** | | | | | | | | | | **30** | | | | | |
| **Total**  **Total / 30**  **ECTS Credit** | | | | | | | | | | | | | | | | | | | | | | | | | **180** | | | | | |
| **=180/30=6** | | | | | |
| **6** | | | | | |
| **RECENT PERFORMANCE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |