|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***ÇAĞ UNIVERSITY***  ***Institute of Social Sciences*** | | | | | | | | | | | | | | | | | | | |
| **Code** | | | **Course Title** | | | | | | | | | | | **Credit** | | | **ECTS** | | |
| LAW 526 | | | Presidential Decrees Within the Framework of the Legal Certainty | | | | | | | | | | | 3-0-3 | | | 08 | | |
| **Prerequisites** | | | | | | | **None** | | | | | | | | | | | | |
| **Language of Instruction** | | | | | | | Turkish | | | **Mode of Delivery** | | | | | **On line** | | | | |
| **Type and Level of Course** | | | | | | | **Compulsory** | | | | | | | | | | | | |
| **Lecturers** | | | | **Name(s)** | | | | | | Assist. Prof. Mustafa OKŞAR | | | |  | | | **Contacts**  [mustafaoksar@cag.edu.tr](mailto:mustafaoksar@cag.edu.tr) | | |
| **Course Coordinator** | | | |  | | | | | |  | | | |  | | |  | | |
| **Others** | | | |  | | | | | |  | | | |  | | |  | | |
| **Course Objective** | | | | The aim of this course is to teach students the problematic areas in the stages of norm setting-implementation-judicial decisions within the framework of the principle of legal certainty and to bring them to a debatable level. | | | | | | | | | | | | | | | |
| **Learning Outcomes of the Course** | |  |  | | | | | | | | | | | | | **Relationship** | | | |
| Prog. Output | | | **Net Effect** |
| 1 | Knows the definition and content of the legal certainty principle | | | | | | | | | | | | |  | | |  |
| 2 | Knows the sub-principles of the principle of legal certainty | | | | | | | | | | | | |  | | |  |
| 3 | Knows the nature of presidential decrees. | | | | | | | | | | | | |  | | |  |
| 4 | Knows and can discuss the problems at the norm-setting stage regarding the principle of legal certainty. | | | | | | | | | | | | |  | | |  |
| 5 | Knows and can discuss the problems in the implementation phase regarding the principle of legal certainty. | | | | | | | | | | | | |  | | |  |
| 6 | Knows and can discuss the problems at the stage of judicial decisions regarding the principle of legal certainty. | | | | | | | | | | | | |  | | |  |
|  | | 7 | He knows and can discuss the problems related to the principle of legal certainty arising from the Presidential government system. | | | | | | | | | | | | |  | | |  |
| **Course Description:** Problematic areas in the stages of norm setting-implementation-judicial decisions regarding the principle of legal certainty and presidential decrees. | | | | | | | | | | | | | | | | | | | |
| **Course Contents: ( Weekly Lecture Plan )** | | | | | | | | | | | | | | | | | | | |
| **Weeks** | **Topics** | | | | | | | | | | **Preparation** | | | | | **Teaching Methods** | | | |
| **1** | Definition and scope of the legal certainty principle | | | | | | | | | | Relevant sections of  Textbooks. | | | | | Direct Expression and  Discussion | | | |
| **2** | Sub-principles of the principle of legal certainty (legal clarity-legal predictability-legal stability) | | | | | | | | | | Relevant sections of  Textbooks. | | | | | Direct Expression and  Discussion | | | |
| **3** | Problematic areas at the norm-setting stage regarding the principle of legal certainty | | | | | | | | | | Relevant sections of  Textbooks. | | | | | Direct Expression and  Discussion | | | |
| **4** | Problematic areas in the implementation phase regarding the principle of legal certainty | | | | | | | | | | Relevant sections of  Textbooks. | | | | | Direct Expression and  Discussion | | | |
| **5** | Problematic areas at the stage of judicial decisions regarding the principle of legal certainty | | | | | | | | | | Relevant sections of  Textbooks. | | | | | Direct Expression and  Discussion | | | |
| **6** | Generally problematic areas within the scope of constitutional judiciary | | | | | | | | | | Relevant sections of  Textbooks. | | | | | Direct Expression and  Discussion | | | |
|  |  | | | | | | | | | |  | | | | |  | | | |
| **7** | Students' presentations | | | | | | | | | | Presentation | | | | | Discussion over presentation | | | |
| **8** | Students' presentations | | | | | | | | | | Presentation | | | | | Discussion over presentation | | | |
| **9** | Students' presentations | | | | | | | | | | Presentation | | | | | Discussion over presentation | | | |
| **10** | Students' presentations | | | | | | | | | | Presentation | | | | | Discussion over presentation | | | |
| **11** | Students' presentations | | | | | | | | | | Presentation | | | | | Discussion over presentation | | | |
| **12** | Students' presentations | | | | | | | | | | Presentation | | | | | Discussion over presentation | | | |
| **13** | Students' presentations | | | | | | | | | | Presentation | | | | | Discussion over presentation | | | |
| **14** | Students' presentations | | | | | | | | | | Presentation | | | | | Discussion over presentation | | | |
| **15** | Students' presentations | | | | | | | | | | Presentation | | | | | Discussion over presentation | | | |
| **16** | Students' presentations | | | | | | | | | | Presentation | | | | | Discussion over presentation | | | |
| **REFERENCES** | | | | | | | | | | | | | | | | | | | |
| **Textbook** | | | | | Mustafa OKŞAR, *Hukuki Güvenlik İlkesi Çerçevesinde Cumhurbaşkanlığı Kararnameleri*, 1. B., Yetkin y., Ankara, 2023. | | | | | | | | | | | | | | |
| **Related links** | | | | |  | | | | | | | | | | | | | | |
| **Course Notes** | | | | |  | | | | | | | | | | | | | | |
| **Recommended Reading** | | | | |  | | | | | | | | | | | | | | |
| **Material Sharing** | | | | |  | | | | | | | | | | | | | | |
| **ASSESSMENT METHODS** | | | | | | | | | | | | | | | | | | | |
| **Activities** | | | | | | **Number** | | | **Effect** | | | **Notes** | | | | | | | |
| **Midterm Exam** | | | | | | **1** | | | **40%** | | |  | | | | | | | |
| **Presentation** | | | | | | **-** | | | **-** | | |  | | | | | | | |
| **Project** | | | | | | **-** | | | **-** | | |  | | | | | | | |
| ***Effect of The Activities*** | | | | | | **-** | | | **-** | | |  | | | | | | | |
| ***Effect of The Final Exam*** | | | | | | **1** | | | **60%** | | |  | | | | | | | |
| **ECTS TABLE** | | | | | | | | | | | | | | | | | | | |
| **Contents** | | | | | | | | **Number** | | | | | **Hours** | | | | | **Total** | |
| **Hours in Classroom** | | | | | | | | 16 | | | | | 3 | | | | | 48 | |
| **Hours out Classroom** | | | | | | | | 16 | | | | | 3 | | | | | 48 | |
| **Presentation** | | | | | | | | 1 | | | | | 40 | | | | | 40 | |
| **Project** | | | | | | | |  | | | | | - | | | | | - | |
| **Midterm Exam** | | | | | | | | 1 | | | | | 30 | | | | | 30 | |
| **Final Exam** | | | | | | | | 1 | | | | | 30 | | | | | 30 | |
| **Total**  **Total / 30**  **ECTS Credit** | | | | | | | | | | | | | | | | | |  | |
|  | |
| **8** | |
| **RECENT PERFORMANCE** | | | | | | | | | | | | | | | | | | | |
| |  |  | | --- | --- | |  |  | |  |  | |  |  | | | | | | | | | | | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |